

|   |                         |   |
|---|-------------------------|---|
| <b>Index of Claims</b>  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  | 10561213                | SHIMURA ET AL..                         |
|   | Examiner                | Art Unit                                |
|   | Lulis, Michael          | 2824                                    |

|   |                     |                       |                   |
|---|---------------------|-----------------------|-------------------|
| <input checked="" type="checkbox"/> <b>Rejected</b> | - <b>Cancelled</b>  | N <b>Non-Elected</b>  | A <b>Appeal</b>   |
| = <b>Allowed</b>                                    | ÷ <b>Restricted</b> | I <b>Interference</b> | O <b>Objected</b> |

Claims renumbered in the same order as presented by applicant       CPA       T.D.       R.1.47

| CLAIM |          | DATE       |  |  |  |  |  |  |  |  |  |
|-------|----------|------------|--|--|--|--|--|--|--|--|--|
| Final | Original | 11/20/2007 |  |  |  |  |  |  |  |  |  |
|       | 1        | +          |  |  |  |  |  |  |  |  |  |
|       | 2        | +          |  |  |  |  |  |  |  |  |  |
|       | 3        | +          |  |  |  |  |  |  |  |  |  |
|       | 4        | +          |  |  |  |  |  |  |  |  |  |
|       | 5        | +          |  |  |  |  |  |  |  |  |  |
|       | 6        | +          |  |  |  |  |  |  |  |  |  |
|       | 7        | +          |  |  |  |  |  |  |  |  |  |
|       | 8        | +          |  |  |  |  |  |  |  |  |  |
|       | 9        | +          |  |  |  |  |  |  |  |  |  |
|       | 10       | +          |  |  |  |  |  |  |  |  |  |
|       | 11       | +          |  |  |  |  |  |  |  |  |  |
|       | 12       | +          |  |  |  |  |  |  |  |  |  |
|       | 13       | +          |  |  |  |  |  |  |  |  |  |
|       | 14       | +          |  |  |  |  |  |  |  |  |  |
|       | 15       | +          |  |  |  |  |  |  |  |  |  |
|       | 16       | +          |  |  |  |  |  |  |  |  |  |
|       | 17       | +          |  |  |  |  |  |  |  |  |  |
|       | 18       | +          |  |  |  |  |  |  |  |  |  |